



# Graduation Ceremonies Application 2016—Part 2

**Deadline: on or before April 30th, 2016**

Participation in the Graduation Ceremonies is a privilege, not a right. In order to be part of the celebration on Saturday, June 25<sup>th</sup>, 2016, you must complete **TWO** forms.

The second form will ensure you have met the requirements for graduation. Please be sure to read through the graduation policy so that you are not caught by surprise and all graduation requirements are met. This form **MUST** be turned in **on or before April 30th, 2016**.

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## 1. Full Name

\_\_\_\_\_

(First Name, Last Name)

## 2. Final Confirmation of Program

To verify that you have a plan in place to earn at least 100 credits, including the required courses leading to an Alberta High School diploma, you must meet **again** with either Mr. Mireau or Mrs. Kendall for your second ONE-ON-ONE MEETING. After this meeting, have him/her sign below.

\_\_\_\_\_

Mr. Mireau

OR

\_\_\_\_\_

Mrs. Kendall

## 3. Fees & Books

All school fees must be up to date (Mrs. Runge) and library and text books (Ms. Greenshields) must be returned or paid for prior to being placed on the final graduation list. Please have them sign below indicating you have no outstanding fees or library or text books.

\_\_\_\_\_

Mrs. Runge (school fees)

\_\_\_\_\_

Ms. Greenshields (library & text books)

## 4. Do you plan to attend the graduation ceremonies on June 25<sup>th</sup>, 2016.

NO

YES

(If you answered "Yes" please complete the "Biography for Ceremony" section of this form.)

5. **Biography for Ceremony.**

Please provide the following information. Remember to be appropriate so that we do not need to edit your write-up. **Please write legibly (if not, we will make up what we say about you!)**

a. Full Name: \_\_\_\_\_

b. Thanks To: \_\_\_\_\_

\_\_\_\_\_

c. Future Plans: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Signatures (required)

\_\_\_\_\_  
**Student Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent Signature**

\_\_\_\_\_  
**Date**