



“A great place to LEARN...and more!”

# Hilltop Jr./Sr. High School



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## June 2022 Newsletter

VOLUME 13, ISSUE 9

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It is hard to believe that this is our final newsletter of the 2021-2022 school year. As the year comes to a close we would like to congratulate all of our students on a successful year and wish you a restful / fun-filled summer vacation! It has been great to return to a more normal school routine over the past few months with many of the extras that makes our school an amazing place to be.

As the 2021-2022 year winds down the preparations for the 2022-2023 year are in full swing. To all of our families who are leaving Hilltop, I would encourage you to notify us, if you have not already done so, as this assists with our planning for next year.

We have a busy June in our school with final exams and the usual year-end celebrations and performances. Please look over the enclosed June calendar carefully and post it in a prominent place in your home. With regards to planning for next year, 2022-2023 calendars are posted on our web site at [www.hilltophigh.ca](http://www.hilltophigh.ca).

June always brings us farewells and new “welcomes”. Hilltop High School would like to say a very well-deserved thank-you and best wishes to Mr. Schlosser who will be retiring at the end of June. Best wishes to Mr. Marinus as he moves to Fox Creek for next year. We are excited to be welcoming Mr. Robert Dowsett, Mr. David Hobson, and Ms. Michelle Tran to the Hilltop community. Mr. Dowsett will be teaching Construction. Mr. Hobson will be teaching Photo and Science and Ms. Tran will be teaching Science.

On June 30, we celebrate the Class of 2022, Hilltop’s 55th Commencement Ceremony. The ceremony begins at 1 PM at the Scott Safety Centre. Congratulations to all of our graduates. We are so proud of the perseverance you have shown over the past couple of years.

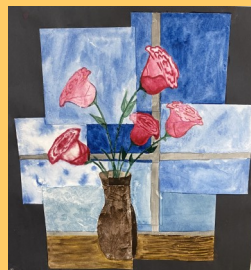
On behalf of all of our staff, it has been a pleasure to work with all of you this school year and we look forward to seeing you at Hilltop High School next year. Best of luck to our graduating students. We wish you a restful summer vacation and, on a final note, Happy Father’s Day to all our fathers!

Your partner in education,  
 Brent Northcott  
 Principal

### Important Dates

- June 8**  
Grade 8 Parent Information Meeting
- June 9 & 10**  
Drama Production
- June 19**  
Father’s Day
- June 20**  
Last Day of Classes Before Exams
- June 21**  
Indigenous Peoples Day
- June 21**  
Grade 8 Tour of Hilltop
- June 30**  
Graduation Ceremony 1pm

### Student Art




### Bell Schedule

Warning Bell	8:55 AM
Block 1	9:00 AM - 10:22 AM
Break	10:22 AM - 10:26 AM
Block 2	10:26 AM - 11:48 AM
Lunch Break	11:48 AM - 12:22 PM
Warning Bell	12:22 PM
Block 3	12:27 PM - 1:49 PM
Break	1:49 - 1:53 PM
Block 4	1:53 PM - 3:15 PM

# NEWS AND EVENTS


**June 8**



Gr 8 Parent Information Meeting  
7:00 pm


(For students transitioning to Gr 9)

**June 9 & 10**




Drama Production (see poster below)

**June 19**



Father's Day

**June 20**



Time for Exams

Last Day of Classes Before Exams

**June 21**



Gr 8's Tour Hilltop

**June 21**



National Indigenous Peoples Day

**June 30**

Our 55th Graduation Ceremony 1:00 pm



Congratulations Graduates!

**Open for Registration**



**We are now open for registration for the 2022-2023 school year!**

We have so much to offer at Hilltop High School! From core academics, Computer Sciences and a Red Seal Chef instructed Foods program, to Media Arts, Registered Apprenticeship Program (RAP) and Work Experience. We offer students a multitude of opportunities to direct their own learning!

Options like Photography, Mechanics, Art, Drama, Cosmetology and Welding, to name a few!

A rich range of extracurricular programming including competitive sports, numerous clubs and humanitarian pursuits.

Gateway Academy—Whitecourt Campus is our outreach school offering flexible and alternative learning options to meet students' individual needs.


The 2022-2023 Registration Form, along with what is required to register, is available on our website. Any questions please contact us at 780-778-2446.

All new to Hilltop students will be required to participate in an intake meeting before registering. Please contact us to set up an appointment.

**Hilltop Drama Production**  
**June 9 & 10**

We are thrilled to once again be hosting the Hilltop Drama Production. A live show written and produced by Ms. Gartner and performed by our outstanding actors/actresses. (please note the production has been rescheduled from the original date posted on our calendar)

**Tickets on sale now through SchoolCashOnline**




BSG PRODUCTIONS PRESENTS  
**LIKE A ROLLIN' TUMBLEWEED**  
BY SANDY GARTNER

**June 9th & 10th**  
**7:00 PM**

**Dessert Theatre \$10.00**  
**Hilltop High School Auditorium**


Like us on Facebook



Follow us on Twitter



Join Hilltop Remind



PowerSchool for Student Grades and Attendance



# NEWS AND EVENTS



## Farewell Mr. Schlosser

It is bitter sweet to announce the retirement of Mr. Derek Schlosser after serving NGPS for over 30 years. Thank you Mr. Schlosser for your many years of dedication to Hilltop High. Good teachers are hard to find, difficult to let go and impossible to forget. Never forget the difference you made. We wish you all the best in this next chapter of life. Remember, retirement is not the end of the road. It is the beginning of the open highway.

*Once a Charger, always a Charger!*



## The Great Bake Off - Round Two

HTH Baking Class presents the Great Bake Off Challenge.

**Round two of the The Great Bake Off is Wednesday, June 8.**

Chef Mercer and her talented students will soon put their baking skills on showcase. Students have to create a theme, market their teams theme, sell tickets, bake several desserts, serve and clean up. Ticket holders will then judge and choose a favourite treat. You wont want to miss this event!

Tickets are available to everyone, including the public. Please email [kendall.mercer@ngps.ca](mailto:kendall.mercer@ngps.ca) if you're interested in purchasing tickets. Tickets went on sale Friday, May 27 for \$10.00 each.



Congratulations to **Ally-Ann Romanchuk**

who has been named the nominee for Hilltop High School for the **Premier's Citizenship Award** for the 2021-22 school year.

Each high school in the province nominates a student who displays outstanding characteristics in:

- Citizenship
- Leadership
- Community Service and/or Engagement in Volunteer Work.

The nominee should also have also demonstrated initiative and have had a positive impact in the community/ school.

Ally-Ann meets all of these criteria.

## NEW Interactive Yearbook

CHECK THIS OUT!

We are one of the first schools in Canada to do an interactive Yearbook with Jostens.

Students can log in with their email and upload up to 10 pictures, once the Yearbook is printed they can scan their classmates picture in the Yearbook and see the extra photos. We will also have it for school sports, an icon will appear and we can load extra pictures for any club, team or group.

All photos submitted are checked by AI and Yearbook Club. The cut off date for submitting photos is approximately one week after grad day.

**YBK+**  
BEYOND THE CLASSROOM

IT'S YOUR YEARBOOK.

**TELL YOUR STORY.**

PART DIGITAL EXPERIENCE

PART PRINTED YEARBOOK

100% AUTHENTICALLY YOU.

SCAN  
TO USE  
YEARBOOK  
IN ACTION.

SHARE  
YOUR OWN  
PHOTOS ON  
YBKPLUS.COM

SEE  
EVERYONE'S PICS  
WHEN YOU SNAP  
PORTRAITS.



# HAPPENINGS AT HILLTOP



Social Studies 30 students embarked on a three-day “Amazing Race” adventure to further concrete their learning of the Cold War unit. What started as a beefed up scavenger hunt, become a full scale cross curricular event with teachers from all departments taking part!


Students faced a number of roadblocks, detours, u-turns and fast forwards as they engaged in hands on learning about the Cold War. Thank you Mrs. Keay and Miss. Mehl for your creative organizing and dedicated work to this event, the students thoroughly enjoyed it!

We would like to thank Mitch Tilden from The Alberta Seventh Step Society for sharing his powerful story with us, of how he rose up from a dangerous lifestyle of crime, drug addiction and shattered dreams to one of hope, health and success. His empowering and impactful story left us encouraged to never give up, to believe in ourselves, make good choices and to not be afraid to ask for help. Thank you Mitch for courageously sharing your story with us.



Congratulations, Maddie for your well deserved recognition as an Outstanding Youth Volunteer. Your passion and commitment to our community is commendable.





**PUBLIC LEGAL EDUCATION**

2-1-1 Information and Referral Services/Answers

Kids Help Phone (Toll Free 24 hrs)  
1-800-668-6868

Child Abuse Hotline (Reporting)  
1-800-387-5437 (Toll Free 24 hrs)

Addiction Help Line (Toll Free 24 hrs)  
1-866-332-2322

Mental Health Help Line (Toll Free 24 hrs)  
1-877-303-2642


Bullying Help Line (Toll Free 24 hrs)  
1-888-456-2323



Thank you to Hilltop Alumnus Daniel Taylor who returned to share his knowledge and passion for Computer Science. Daniel graduated from Hilltop in 2017 and is currently in his 3rd year at the U of A. It is always a pleasure to have former students visit, but even better, when they return to teach the teachers.

Our first assembly in years and it was everything we could hope for. So much joy and laughter, games and prizes, song and dance...and at last, we are together again!





Big thanks to **King University** for presenting to our students the vast amount of opportunities available to them within their institute.

We would like to say a great big **THANK YOU** to the **Whitecourt Community Lunch Box** for graciously providing us with a new fridge and always keeping it fully stocked for students. We are so grateful for the community support!







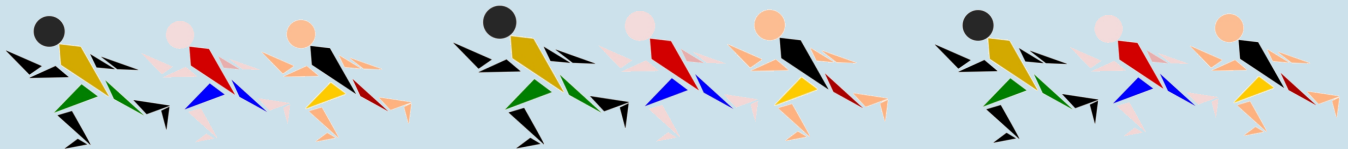
# ATHLETICS

Be a Charger,  
Take Charge!



## Track and Field

13 students represented Hilltop at Track and Field, in true Charger style! Congratulations to **Ngan Pham, Kayden Nicholls, Kyleigh Baxter, Sean Tapp, Aubree Sadoway, and Kevin Lai** who all qualified for Provincials on June 3 in Medicine Hat! Some of them in more than one event! Well done, athletes and good luck at Provincials!



## CATS FOOTBALL

Roster/Grade (Hilltop Players)

- Jaxon Adams - 9
- Payton Baker - 9
- Brenden Baxter - 9
- Andre Chaisson - 11
- Kaiden Cullins - 9
- Korbyn Drosses-Eigler - 10
- Dominic Flasha - 10
- Noah Forster-Street - 9
- Johnny Gibbins - 9
- Brady Goudreau - 9
- Linden Graham - 10
- Alex Hiemstra - 9
- Kayden Highmoor - 9
- Aiden Hough - 10
- Seth Jordan - 9
- Hudson Joyal - 9
- Deakin Lewis - 11
- Alexander Marin - 11
- Dayne Miller - 9
- Lucas Veroba-Myshak - 9
- Keaton Pearce - 9
- Lucius Perreault - 9
- Teirman Blake Pringle - 10
- Branden Shields - 10
- Keegan Skrepnek - 9
- Braiden Stone - 11
- Carter Strebchuk - 9
- Sean Tapp - 11
- Kaden Townsend - 10
- Grayden Turcotte - 10
- Logan Wall - 9
- Joseph Wanderingspirit - 10
- Karson Wilson - 10

The CATS football team has been involved with Spring Camp for several weeks in May. The players have been working on learning game play, positioning, strategy and working on physical stamina. Spring Camp will end on Wednesday June 1 when the team travels to Grande Prairie for a jamboree. It has been a fantastic Spring Camp and it is nice to see so many new faces - and the faces of returning players too!

CATS football will return in the fall, starting around August 22. The season will run for the months of September and October with a possibility of playing into November.

If you - or someone you know - is interested in playing football in the fall, please contact Rendean Koudelka at [wtc.cats.general@gmail.com](mailto:wtc.cats.general@gmail.com).





# HILLTOP BISTRO



## June Menu

All specials/ daily soups are subject to change.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		<b>1</b>	<b>2</b> Chicken Fettucine Alfredo Soup: Hamburger	<b>3</b> BBQ Chicken on a Bun w/ Potato Salad Soup: Tomato Macaroni
<b>6</b> Mac and Cheese w/ Meatballs Soup: Chicken Noodle	<b>7</b> Reuben Sandwich Soup: Tomato Parmesan	<b>8</b> Ham and Scalloped Potatoes Soup: Chicken Rice	<b>9</b> Stir Fry Soup: Split Pea	<b>10</b> Soft Tacos Soup: Thai Coconut Curry
<b>13</b> Chicken Caesar Salad Soup: Tomato Macaroni	<b>14</b> Buffalo Chicken Wrap Soup: Cream of Potato	<b>15</b> Roast Beef Dinner Soup: Tomato Rice	<b>16</b> Hot Dogs Soup: Chicken Noodle	<b>17</b> Pancakes w/ Ham and Egg Soup: Cream of Cauliflower
<b>20</b> Hamburgers Soup: Cheddar Broccoli	<b>21</b> Toasted Fried Egg Sandwich Soup: Tomato Macaroni	<b>22</b> Meatballs w/ Mushroom Gravy and Rice Soup: Chicken Noodle	<b>23</b> Ribs w/ Sauerkraut Soup: Borscht	<b>24</b> Pizza Buns Soup: Chicken Rice
<b>27</b> Hot Dogs Soup: Split Pea	<b>28</b> Chicken Caesar Wraps Soup: Vegetable	<b>29</b> Egg Salad Sandwich Soup: Chicken Noodle	<b>30</b> Pizza Buns Soup: Tomato Macaroni	<b>Happy Summer!</b>

## Hilltop Bistro

### ~ MENU ~

#### Lunch



**Daily Special**  
Full \$6.00  
Half \$4.00

Sandwiches/Wraps \$4.00



#### Snacks

Granola Bar \$1.50  
Veggie Cup \$1.00  
Yogurt Parfait with  
Homemade Granola \$1.50



#### Desserts

Cookie \$0.50  
Loaf/Muffin \$1.50  
Square/Pastry \$2.00

#### Drinks

Small Pop \$1.00  
Milk to Go  
(Chocolate or White) \$2.50  
Juice \$1.00  
Water Bottle \$2.00

~ CASH ~ DEBIT  
~ BISTRO CARDS

Bistro Cards are available in \$10.00 or \$20.00 in Rm 503



# INDIGENOUS NEWS

## First Nations, Metis and Inuit

Submitted by Indigenous Liaison, Mrs. Jody Smith-Tomke

Tansi, Abawashded, Hello

Congratulations Hilltop High School graduating Class of 2022! You are all amazing humans. We will celebrate the achievements of our Indigenous grads with the presentation of an Eagle feather, or the Metis Sash.

The gifting of the Eagle feather is a traditional way to honor and show our respect for the determination and hard work of our First Nation graduates. The feather is presented as a blessing from the Creator for your mind, body and spirit as you continue on your life long journey.

The Metis Sash is also a presentation to be held with the highest esteem. The Order of the Sash is a presentation to Metis graduates to acknowledge the tenacity and courage our students have within them. The sash is to be worn with pride as it symbolizes a major accomplishment and your identification within the Metis culture.

Graduates you have succeeded in attaining 12 years of your education. May you continue to find happiness, health and success.

Hiy hiy, Abawashded.





**Gateway Academy – Whitecourt Campus News**  
 (formerly called Storefront)  
 Phone: 780 - 778 - 5865 Fax: 780-778-5683  
 Text: 780-779-1193



**SCHOOL HOURS**

(\*Breaks: 10-10:15 Lunch 11:30-12:30)  
 Monday: 8:30 am to 3:00 pm  
 Tuesday: 8:30 am to 3:00 pm  
 Wednesday: 8:30 am to 7:00 pm  
 Thursday: 8:30 am to 3:00 pm  
 Friday: No School

Staff members for the 2021/2022 School Year are:

**Maureen Kendall - Outreach Coordinator/English & Options Teacher**  
 Contact: [maureen.kendall@ngps.ca](mailto:maureen.kendall@ngps.ca)  
**Petra Lewis - Math/Science Teacher**  
 Contact: [petra.lewis@ngps.ca](mailto:petra.lewis@ngps.ca)  
**Kevin Babiuk - Social/Learning Strategies**  
 Contact: [kevin.babiuk@ngps.ca](mailto:kevin.babiuk@ngps.ca)  
**Tammy Johnson - Administration Assistant**  
 Contact: [tammy.johnson@ngps.ca](mailto:tammy.johnson@ngps.ca)  
**Candace Halvorson - Educational Assistant**  
 Contact: [candace.halvorson@ngps.ca](mailto:candace.halvorson@ngps.ca)

**What is Gateway Academy?**

Gateway Academy is Hilltop High School's Outreach program. Our alternative educational setting is designed for students that are unable to, or do not wish to, attend a traditional high school program. We offer programming for Grades 9 through 12. The program is based on Alberta Education's curriculum and students receive credit towards their high school diploma as they would in the regular program.

We offer a nurturing environment that supports not only academic development but emotional, social and intellectual growth. We offer:

- A flexible schedule where students can drop in to receive individualized tutorials;
- **A quiet, welcoming learning environment;**
- **Individualized independent learning;**
- In person and/or online one on one tutorials with the subject teacher;
- Personal Support (including access to counselling with a psychologist from Canniff & Associates);
- Staff mentorship to aid in planning high school courses and school-career transitions.

**NEXT MEETING:**  
**June 15 at 7:00 pm**

**Friends of Hilltop Parent Council**  
 2021-2022 Friends of Hilltop  
 Council Members

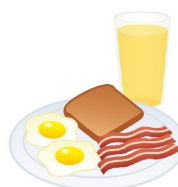
Earn 5% profit on your regular grocery shopping at IGA!!

**\*\*At this time Friends of Hilltop cannot offer a Breakfast Program. Please stay tuned in the future for more information.**

You can continue to **EARN MONEY** to pay for your student's school fees, grad garb, school sports and even school trips. Take advantage of the **IGA gift cards** sold by Friends of Hilltop Parent Council.

When you purchase grocery vouchers from the Remax Office or at the school --**5%** of your purchase is placed in an account just for you. It just stays there until you need to access these funds to pay for any variety of school related expenses.

IGA voucher cards are the **ONLY** fundraiser for Friends of Hilltop, other than bottle recycling to fund our Breakfast Program. Please call the office for more details.



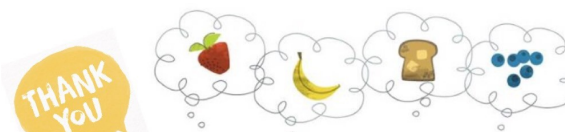
**Hilltop High School**



**BREAKFAST PROGRAM**

*Operated by Friends of Hilltop Parent Council Society*

Please support our program by donating bottles at the Whitecourt Bottle Depot. Mention they are for Hilltop High School.



# OFF-CAMPUS EDUCATION

## Registered Apprenticeship Opportunity

### **Baker - IGA Whitecourt**

Whitecourt IGA, in partnership with CAREERS, is seeking a high school student to join their team who has successfully completed Grade 10, being 15 years of age or older, to enter RAP in the baker trade. This is your chance to try out the baking trade, gaining more skills and earning credits over the summer!

#### **Job Duties:**

- Helping IGA bakers produce bread and buns from scratch, including mixing, working off panning, baking and finishing product.
- Help with prep work for the next day and cleaning of department.
- Performs all work in accordance with established safety procedures.

#### **Special Skill Requirements:**

- Able to work early mornings
- Self-starter with the ability to work in a team environment
- Willing and able to learn, adapt to change and demonstrate flexibility

#### **Knowledge and Experience Requirements:**

- Successfully completed grade 10
- No experience necessary but a willingness to learn and have an interest in the trade.

#### **Special Conditions:**

- Must be willing to learn the basic skills of Baking
- \$15.00 per hour
- Full time summer employment
- Completion of HCS 3000 (HCS 3010 is optional)
- Must be registered as a high school student
- Must be at least 15 years of age

#### **Application Deadline- June 15th**

- Get your application in early
- Apply through your school's Off Campus Coordinator
- Complete the CAREERS Application Form along with your Resume & Cover Letter.
- Questions? Contact CAREERS Program Coordinator: Charity Vollmann, 403-443-8161, cvollmann@nextgen.org

## Registered Apprenticeship Opportunity

### **Heavy Equipment Technician - KW Mechanical Whitecourt**

KW Mechanical, in partnership with CAREERS, is seeking a high school student to join their team who is in grade 12, being 17 years of age or older, to enter the Registered Apprenticeship Program (RAP) in the Heavy Equipment Technician trade. KW Mechanical offers service on a variety of vehicles and equipment and is located in Whitecourt.

#### **Job Duties:**

- Operating various hand and power tools
- Preparing job sites and cleanup of areas
- Maintenance and repair of vehicles and equipment
- Keep equipment cleaned, lubricated, and maintained.
- Using various fasteners and adhesives
- Taking direction from journeyman for various tasks
- Performs all work in accordance with established safety procedures.

#### **Special Skill Requirements:**

- Motivated and honest student
- Self-starter with the ability to work in a team environment
- Willing and able to learn, adapt to change and demonstrate flexibility
- Puts safety first

#### **Knowledge and Experience Requirements:**

- Registered as a high school student. Must be graduating grade 12 this June.
- No experience necessary but a willingness to learn and have an interest in the trade.

#### **Special Conditions:**

- Must be willing to learn the basic skills of heavy equipment technician trade.
- Wage: \$18.50 per hour
- Driver's license is preferred
- Steel Toe boots are required
- Full time summer employment with the potential for permanent full time employment afterwards
- Completion of HCS 3000 (HCS 3010 is optional)
- Must be registered as a high school student
- Must be at least 17 years of age

#### **Application Deadline- June 16th**

- Get your application in early
- Apply through your school's Off Campus Coordinator
- Complete the CAREERS Application Form along with your Resume & Cover Letter.
- Questions? Contact CAREERS Program Coordinator: Charity Vollmann, 403-443-8161, cvollmann@nextgen.org

#### **What is RAP?**

The Registered Apprenticeship Program (RAP) is an apprenticeship program for high school students where students who are attending high school to earn their Alberta High School Diploma or Certificate of Achievement, can also work towards a registered apprenticeship.

An education initiative allowing students to start their apprenticeship training while completing high school.

**Get Paid** – Minimum wage or higher

**Get Credits** – Earn up to 40 RAP credits towards a high school diploma

**Get Experience** – Bank up to 1000 hours towards apprenticeship training

**Get a \$1000 Scholarship** – Students will be notified by Apprenticeship and Industry Training (AIT) if requirements are met for the High School Apprenticeship Scholarship.

**Get a Head Start on Your Career!**



# Alberta Apprenticeship and Industry Training

## TRADE ENTRANCE REQUIREMENTS

Alberta Trades.  
World Ready.

### MINIMUM REQUIREMENTS

Successful completion of the following courses:

### RECOMMENDED PATH

Alberta High School Diploma that includes the following courses:

<b>CATEGORY A</b>	English 10-2 Math 10-3 <b>OR</b> A pass mark in all five Canadian General Educational Development (GED) tests <b>OR</b> Entrance Exam	English 30-2 Math 30-3 Physics 20 <b>OR</b> Chemistry 20 <b>OR</b> Science 20 Related Career and Technology Studies (CTS) courses
<b>CATEGORY B</b>	English 20-2 Math 20-3 Science 10 <b>OR</b> A pass mark in all five Canadian General Educational Development (GED) tests <b>OR</b> Entrance Exam	English 30-2 Math 30-3 Physics 30 <b>OR</b> Chemistry 30 <b>OR</b> Science 30 Related Career and Technology Studies (CTS) courses
<b>CATEGORY C</b>	English 10-2 Math 10-3 Science 10 <b>OR</b> A pass mark in all five Canadian General Educational Development (GED) tests <b>OR</b> Entrance Exam	English 30-2 Math 30-3 Physics 20 <b>OR</b> Chemistry 20 <b>OR</b> Science 20 Related Career and Technology Studies (CTS) courses

### CATEGORY A

- Baker
- Barber
- Bricklayer
- Cabinetmaker
- Carpenter
- Concrete Finisher
- Cook
- Crane and Hoisting Equipment Operator
- Floor Covering Installer
- Glazier
- Hairstylist
- Insulator (Heat and Frost)
- Ironworker
- Lather (Interior Systems Mechanic)
- Locksmith
- Metal Fabricator (Fitter)
- Painter and Decorator
- Parts Technician
- Water Well Driller
- Welder

### CATEGORY B

- Agricultural Equipment Technician
- Appliance Service Technician
- Automotive Service Technician
- Boilermaker
- Communication Technician
- Electric Motor Systems Technician
- Electrician
- Elevator Constructor
- Gasfitter
- Heavy Equipment Technician
- Industrial Mechanic (Millwright)
- Motorcycle Mechanic
- Natural Gas Compression Technician
- Plumber
- Power System Electrician
- Powerline Technician
- Sheet Metal Worker
- Sprinkler Systems Installer
- Steamfitter-Pipefitter
- Transport Refrigeration Technician

### CATEGORY C

- Auto Body Technician
- Landscape Horticulturist
- Machinist
- Outdoor Power Equipment Technician
- Recreation Vehicle Service Technician

### CATEGORY D\*

- Roofer
- Instrumentation and Control Technician
- Refrigeration and Air Conditioning Mechanic

\*See the individual trades on [tradesecrets.alberta.ca](http://tradesecrets.alberta.ca) for Category D trade entrance requirements.

Equivalencies will be considered for entrance requirements.

**If you have an existing trade certificate, it can serve as your entrance requirement when registering in an additional trade.**



# GRAD NEWS

***Congratulations*** to the **Class of 2022!** We are so proud of you all and the accomplishments that you have achieved. May your graduation be the beginning of many more wonderful achievements.

**STAY INFORMED: JOIN THE 2022 GRAD REMIND GROUP**

Parents and students please sign up to receive important reminders regarding Grad 2022 via text message.

**Text the message @hthgrad22 to the number (587) 316-7407**

**Thank You Grad Council!**

Thank you to the 2022 HTH Grad Council. We are so appreciative of the countless hours you have all dedicated to ensuring the Class of 2022 receives the best grad year ever. We wish you all the best in your bright futures!

- Ally Ann Romanchuk - President
- Jencel Diaz - Vice President
- Dineka Elchyson - Treasurer
- Kate Mullin - Secretary
- Eric Davidson - Public Relations
- Miriam Epp - Yearbook Liaison
- Rebecca Birtles - Council Member
- Jorie Johnson - Council Member
- Micah Ottley - Council Member
- Staff Advisors: Mrs. Van De Kerckhove, Mrs. Blain and Mrs. Trebilcock



**Mandatory Grad Assembly**

There will be a mandatory grad assembly for all Grade 12 students on **June 1 during 3rd block. All grads must attend.** This short assembly will outline the details of grad week. Once students know the times and expectations of grad week it allows our grads time to prepare for these days by booking time off work and scheduling appointments around these dates.

Note: Diplomas are priority and will not be effected by grad events.



**Arena Set Up/Decorating Day  
Monday, June 27**

*Details TBA  
Parent volunteers welcome.*

**Dress Rehearsal  
Tuesday, June 28**

*Meet in Gymnasium at 12:00  
We suggest that grads wear the shoes they're planning to wear on grad day to dress rehearsal to make sure they can comfortably walk the distance needed on the day of.*

**Hilltop High School's 55th Graduation Ceremony  
Thursday, June 30, 2022**

*1:00 pm  
Scott Safety Centre  
\*All Graduates must meet in the Hilltop gymnasium at 11:00 am on June 30, ready to go in cap and gown.  
(Caps and gowns will be distributed approximately a week before Grad Day - All fees must be paid and textbooks returned prior to receiving cap and gowns)*

**Clean Up Day  
Friday, July 1**

*approx 9:00 am  
All Grads must attend clean up day. Parent volunteers welcome. Many hands make for light work. Grads will receive their grad gifts at this time.*







# Cooking with Chef Mercer

and her fabulous students

## Primavera Pesto Alfredo

### Equipment List:

- Large stock pot/with lid
- Frying pan (regular)
- Large cast iron frying pan
- Cutting board
- Spiralizer
- Chef Knife
- Strainer
- Liquid measure
- Wooden spoon
- Tongs
- 2 small bowls
- Food processor

### Ingredients

2 tsp garlic minced  
 150 grams pound long pasta  
 1 carrot- peeled and cut using the spiral cutter  
 1 medium zucchini- cut using the spiral cutter  
 1/4 onion, thinly sliced  
 1/2 bell pepper, cut into thin strips  
 1/4 cup olive oil  
 Kosher salt and black pepper  
 1/2 cup pesto: recipe followed  
 3/4 cup cream  
 3/4 cup tomato sauce  
 Pesto: recipe followed  
 1/3 cup parmesan cheese



### Directions

1. Cook the pasta in a large pot of boiling salted water until al dente, tender but still firm to the bite, about 8 minutes. Drain, and toss in half of the olive oil.
2. Make sure all your ingredients are ready before you start cooking the sauce
3. In a large black frying pan place the remainder of the olive oil.
4. Once the pan is nice and hot, add the onions, until soft.
5. Add the bell pepper and all the other veggies. Season well with salt n pepper
6. Once vegetables are tender add the garlic until fragrant, about 1 minute.
7. Stir in the cream , tomato sauce and bring to a boil, reduce heat and simmer until it thickens
8. Stir in the pesto right before the pasta
9. Toss in the parmesan at the end

### INGREDIENTS for Pesto:

- 1/2 Cup fresh basil
- 1/2 cup spinach
- 1 teaspoons of garlic
- 2 Tablespoons nuts (Pecans), toasted in pan
- 3-4 Tablespoons Olive Oil
- 2 Tablespoons Parmesan cheese, grated
- 1 teaspoons lemon juice
- Salt to taste

### DIRECTIONS for Pesto:

1. Heat a frying pan over medium heat and add nuts
2. Toast for a few minutes or until golden brown, shaking the pan occasionally to toss them around and promote even color.
3. Place the nuts, garlic, parmesan cheese in a food processor and pulse until smooth, but still a tad grainy in texture. Add the roasted red pepper and pulse. Add the fresh herbs, and spinach and pulse again.
4. Slowly stream in the olive oil while it is running. Mix in the lemon juice and a pinch of salt and pepper.

# Learning Commons News

With the end of the year approaching we are asking students to please return the following **as soon as you are finished** with them:

- Novels
- Calculators **WITH** charging cables
- Textbooks (don't forget to remove all bookmarks, post-its and flags)
- Library Books
- ChromeBooks

## **EVERYTHING**

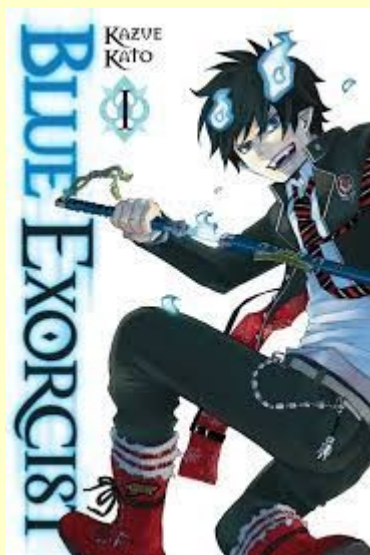
other than Physics 30 and Science 30 textbooks  
**MUST be returned by June 24th**

To avoid charges please return all items by this date.

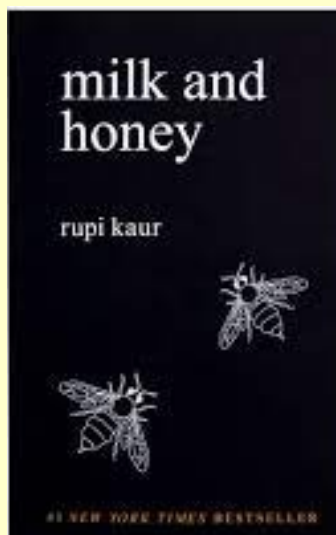
Thank You!

## Hilltop's Most Popular Reads 2021-2022

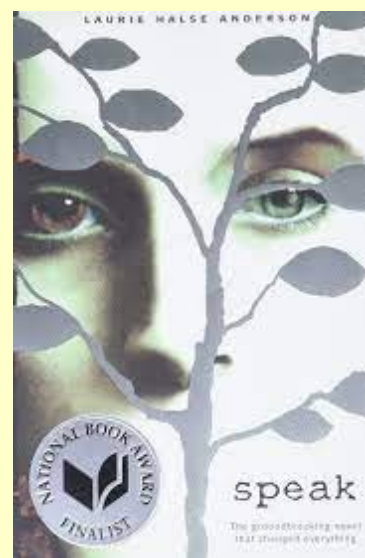
### Graphic Novel/Manga



### Nonfiction



### Fiction



## Student Services Newsletter

Our Student Services Team works diligently to support our student's social, emotional, career and academic needs. Opportunities for students are communicated through weekly announcements, newsletters and through Hilltop's Social Media. Students are invited to drop into our Student Services area for support or to see Ms. Trebilcock or Mrs. Smith - Tomke for an appointment.

### **RAP - Registered Apprenticeship Program**

If you are interested in a RAP position and would like to find out more information, or are an employer wanting to hire a RAP student, please contact Mrs. Van De Kerckhove in the front office.

### **Scholarship Opportunities**

Please visit [hilltophigh.ca](http://hilltophigh.ca) > Graduation/ Scholarships > Scholarships and Bursaries for a full list of all the available scholarship opportunities for graduating students.



**Are you undecided about a career?** One of the best web sites for **Career**

**Planning, Education and Employment** is

[www.alis.gov.ab.ca](http://www.alis.gov.ab.ca). It also includes information on **financial assistance**.

### **EMPLOYMENT OPPORTUNITY**

LAC STE ANNE HISTORICAL SOCIETY has 2 (two) SEASONAL POSITIONS at the ROCHFORD BRIDGE MUSEUM

FOCUSES ON MUSEUM TOUR GUIDE, AND WORKING WITH THE PUBLIC, RECORD KEEPING, CREATING AND RELOCATING DISPLAYS, RESEARCHING HISTORY AND A SMALL AMOUNT OF ACCOUNTING. COMPUTER SKILLS NEEDED.

MONTH OF JULY (employment extension possible)

GENERAL MAINTENANCE HELPER. PAINTING AND LAWN MAINTENANCE AS WELL AS HELPING WITH BUILDING MAINTENANCE. MAY ALSO RECEIVE TRAINING IN MUSEUM CATALOGING AND DISPLAYING.

**APPLICATIONS MUST BE RECEIVED BY JUNE 24TH, 2022**

**MUST HAVE OWN TRANSPORTATION.**

WORKDAYS: FRIDAY SATURDAY, SUNDAY 11 A.M. TO 4 P.M.

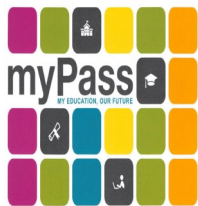
2 WEEK ORIENTATION PERIOD  
SUPERVISION DURING EMPLOYMENT  
WAGES: \$16.00/hr

SUBMIT LETTER AND RESUME TO  
LAC STE ANNE HISTORICAL SOCIETY  
BOX 525  
SANGUDO, AB T0E 2A0  
Or Email [judyrhese@gmail.com](mailto:judyrhese@gmail.com)

APPLICANTS WILL BE CONTACTED BY PHONE WITH INTERVIEW TO FOLLOW.

Former Hilltop students looking for transcripts will need to sign up for MyPass. (See instructions below) Students needing their Alberta Student Numbers should contact Alberta Education directly at 310-0000 or online at [learnerregistry.ae.alberta.ca](http://learnerregistry.ae.alberta.ca).

### **MYPASS.ALBERTA.CA**



To access your records after writing a diploma, you will need to have a [myPass.alberta.ca](http://myPass.alberta.ca) account established.

**GRADE 12 STUDENTS MUST SIGN UP FOR MyPass**

*\*Alberta Education has decided that Diploma results will only be available via your MyPass account. \*The school cannot create your account on your behalf.*

### **How to sign-up:**

1. Go to [mypass.alberta.ca](http://mypass.alberta.ca)
2. Create a login using "Sign me up, I'm new!" Do not use your @ngps.ca email. A confirmation link will be sent to your personal inbox.
3. Click on the confirmation link in your inbox. Confirm your birthdate and Alberta Student Number. You can find your ASN at <https://extranetapp.learning.gov.ab.ca/learnerRegistry/forms/>
4. Using a button on the subsequent screen, request that a secure verification code be mailed to your home via post. It should arrive within two weeks.
5. Upon receipt in the mail, login and enter the code. It will expire. Act promptly.
6. You will now have access to all of your academic records.



## Together We Are Stronger

The horrific tragedy in Uvalde, Texas is incomprehensible. Watching the events unfold creates panic and terror that something like that could happen in our town or in our school. As a parent of four children, I cannot stop my mind from going to the families of students at Robb Elementary, their fear and how they will carry on afterward. Like you, I am holding my children a little closer, a little tighter, a little longer, breathing in their sweetness, wishing I could keep them in a safe bubble. Not only that, I want to hold school staff close too. My heart aches for how they are feeling walking into their schools, what are they thinking about as they look upon the precious faces of their students. How do their families feel about watching them leave for work in the morning?

### Are Students and Staff Safe in Our School Division?

[Northern Gateway School Division](#) has a process in place to ensure that every incident of child and/or youth violence in our communities is addressed. Four years ago, [North American Center for Threat Assessment and Trauma Response](#) (NACTATR) trained NGPS staff and community partners in Levels 1 and 2 VTRA - Violent Threat Risk Assessment. We learned how to prevent, respond and intervene to threats of violence, and/or trauma in schools and communities.

VTRA is effective because it involves schools and community agencies working together. RCMP, Children's Services, Mental Health and Addiction, Alberta Justice, Family Support Programs, Youth workers, Victim Service Units, and psychologists in each NGPS community are VTRA trained.

These trained, multi-disciplinary teams of professionals are able to identify the early signs of risk in persons of concern and work together through high end threat assessment starting with thorough data collection to comprehensive interventions.

### What does VTRA teach?

VTRA teaches that serious violence is an evolutionary process, no one ever just snaps. People are influenced by a large number of factors, and their motivation to act out violently fluctuates, along with their emotional state. There are always signs that indicate a person is moving along a pathway to violence and VTRA teaches how to recognize and respond to those signs.

### There is Still More Work To Do

Like all good things, the learning never stops. We need to ensure that professionals are continually staying up to date with VTRA training and research. We know that healthy relationships are key. Students need to have their tanks full and know they are cared for. People who are struggling with their mental health need to know where and how to get help. We all need to continue to work together for the health and safety of our children, schools and communities.

### Need Help Now?

Crisis Hotline 1-877-303-2642  
Health Link 811

Kid's Helpline 1-800-668-6868  
Distress Hotline 1-800-232-7288

Emergencies 911

*This article was submitted by Tammy Charko BA, BSW, RSW. Tammy is Northern Gateway Public School's Student Support Facilitator. She is a support for schools, students, parents and caregivers to promote success in school. Tammy advocates for students and families and has been a Registered Social Worker for more than 20 years. She is a mother to 3 teenagers and 1 young adult.*



# Summer School 2022

**Location: Gateway Academy-  
Whitecourt Campus**

#102 and #103 5104 - 54 Ave Whitecourt, AB

**Dates: July 5<sup>th</sup> - July 28<sup>th</sup>**

*\*Tuesdays, Wednesdays, Thursdays ONLY*

**Hours of Operation: 8:30am - 4:00pm**

**Registration: \$100.00 payable online via**

**<https://ngps.schoolcashonline.com>**

**prior to July 5<sup>th</sup>, 2022.**

*\*\$100 is the total fee; it is NOT \$100 per course.*

Please note: All High School courses, with the exception of DIPLOMA courses, are available for students to take.

## Hilltop Summer School Application Form

Student Name: \_\_\_\_\_  
 Grade: \_\_\_\_\_ Birthday: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Parent/Guardian: \_\_\_\_\_  
 Parent/Guardian Phone #: \_\_\_\_\_

Student's Home School (Please check one.)

- Hilltop High School
- Gateway Academy Whitecourt Campus
- St. Joseph School
- Mayerthorpe High School
- Other (Please specify.) \_\_\_\_\_

Course(s) Registering for: \_\_\_\_\_

I, \_\_\_\_\_, will be taking \_\_\_\_\_ throughout Hilltop Summer School. I will complete and drop off the modules that are assigned to me. I promise to complete the course, including any/all exams, prior to July 28th. My parents/guardians are aware that I am taking this course through Hilltop's Summer School. Application forms can be returned via email at hilltop@ngps.ca or by fax 780-778-8818.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Student Signature

-----  
**Office Use Only**

\$100 Registration Fee Paid:                      Yes \_\_\_\_\_                      No \_\_\_\_\_

Receipt Number \_\_\_\_\_  
ASN: \_\_\_\_\_



# HILLTOP HIGH SCHOOL SUMMER PROGRAM COURSE SELECTION

## COURSE SELECTION

The following pages contain a list of courses available as well as a brief description of the course content.

### MATH

**Math 10-3** 8 Modules, 5 Credits

**Math 20-3** 7 Modules, 5 Credits

**Math 10C** 7 Modules, 5 Credits

**Math 20-1** 7 Modules, 5 Credits

**Math 20-2** 7 Modules, 5 Credits

### ENGLISH

**English 10-2** 7 Modules, 5 Credits

**English 20-2** 6 Modules, 5 Credits

**English 10-1** 7 Modules, 5 Credits

**English 20-1** 7 Modules, 5 Credits

### SCIENCE

**Science 14** 4 Modules, 5 Credits

**Science 24** 4 Modules, 5 Credits

**Science 10** 4 Modules, 5 Credits

**Biology 20** 8 Modules, 5 Credits

**Chemistry 20** 7 Modules, 5 Credits

**Physics 20** 8 Modules, 5 Credits

### SOCIAL STUDIES

**Social Studies 10-2** 6 Modules, 5 Credits

**Social Studies 20-2** 7 Modules, 5 Credits

**Social Studies 10-1** 6 Modules, 5 Credits

**Social Studies 20-1** 6 Modules, 5 Credits

### MISCELLANEOUS

**CALM** 4 Modules, 3 Credits

#### **HCS 3000**

“Workplace Safety Systems” 1 Module, 1 Credit

Students gain the attitudes, knowledge and skills related to workplace health and safety and examine relevant legislation required in the workplace.

**Pre-requisite: Work Experience 15, 25, 35**

**Final exam**

#### **HCS 3010**

“Workplace Safety Practices”

Students explore workplace safety principles and practices, and apply these principles and practices to a variety of contexts.

**Pre-requisite: RAP Program**

**Final exam**

## HILLTOP HIGH SCHOOL SUMMER PROGRAM COURSE SELECTION

### **OPTIONS and CTS (Career & Technology Studies)**

#### ***Experimental Psychology 30*** 20 Projects, 3 Credits

This course examines the history and theories of the field of psychology and applies it to real-life situations.

**No exam**

#### ***Forensic Science 25*** 6 Modules, 3 Credits

This course is designed for students who have completed Science 10 or 14. Content includes the collection and analysis evidence from crime scenes, the principles of fingerprinting, breathalyzers, polygraphing, and DNA analysis. A major component is an analysis of real crime scene cases including Laci Peterson murder, the infamous John Dillinger, the Zodiac killer, the O.J. Simpson case, the Atlantic Child Murders, and the tragic death of Princess Diana. Forensic Science 25 must be ordered through ADLC.

**Prerequisite: Science 10 or Science 14**

**Final exam**

#### ***Forensic Science 35*** Modules, 3 Credits

This course is designed as a Grade 12 option for students who have successfully completed Science 10 or 14. The course content includes forensic anthropology, forensic entomology, forensic toxicology, ballistics, police protective equipment, police dogs, arson investigation, and criminal profiling. A major component of the course is an analysis of real crime cases including the Romanov remains, the Washington sniper shootings, Clifford Olson, Ted Bundy, and Geoffre Dahlmer.

**Prerequisite: Science 10 or Science 14**

**Final exam**

#### ***General Psychology 20*** 11 Lessons, 3 Credits

This course provides a general background in psychology including the history, the principles of learning and thinking, along with various emotional problems and behavioral disorders.

**No exam**

#### ***World Geography 30*** 13 Projects, 3 Credits

World Geography 30 is a project-based course in which students study world patterns of population and settlement, man kinds use of the earth, and the patterns of physical elements of geography.

**No exam**

#### ***Learning Strategies 15*** 4 modules, 5 credits

Learning Strategies is a course designed to assist high school students in developing understandings, literacies, skills and values to be successful learners across all subject areas. This course directly involves students in response to their needs and in respect to their courses of study. In collaboration with teachers, educational assistants, peers and parents, support is engaged and strategies are introduced, developed and applied. Progressively, students gain confidence, realize independence and achieve success in subject areas.

#### ***Learning Strategies 25*** 4 modules, 5 credits

Students will reflect on, strengthen and continue to apply learning strategies with increasing confidence.

#### ***Learning Strategies 35*** 4 modules, 5 credits

Students will apply learning strategies with increased independence for successful high school completion and in preparation for lifelong learning, transition to postsecondary education, and/or the world of work.

## Exam Schedule June 2022

*\*last day of classes for all grades June 20<sup>th</sup>*

### Part A Exams:

9:00 am	June 13 <sup>th</sup>	June 14 <sup>th</sup>	June 17 <sup>th</sup>	June 20 <sup>th</sup>
	English 30-1 Part A English 30-2 Part A	Social 30-1 Part A Social 30-2 Part A	Math 30-1 Math 30-2	English 30-1 Part B English 30-2 Part B

### Exam Schedule

9:00 am	Wednesday June 22 <sup>nd</sup>	Thursday June 23 <sup>rd</sup>	Friday June 24 <sup>th</sup>	Monday June 27 <sup>th</sup>	Tuesday June 28 <sup>th</sup>	Wednesday June 29 <sup>th</sup>
	Social 30-1 Part B Social 30-2 Part B	Biology 30	Chemistry 30	Physics 30	Science 30	
	English 10-1 Part A Mehl & Koudelka	Social 10-1 Part A	English 20-1 Part B	Math 10C	Chemistry 20	Science 10 Tansowny & Smith
	English 10-2 Part A Bissonnette & Mehl	Social 20-1 Part A	English 20-2 Part B Bissonnette & Owens	Math 10-3	Science 14	Social 20-2 Part B
	English 20-1 Part A	Social 20-2 Part A		Math 20-1	Science 24	Science 20
	English 20-2 Part A Bissonnette & Owens			Math 20-3 Math 20-2	Math 31	
				Math 30-3		
<b>PAT 9 am</b>		ELA 9 Part B	Math 9	Science 9	Social Studies 9	
	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH
<b>12:26 PM</b>		CALM	English 10-2 Part B Bissonnette & Mehl	Biology 20	English 10-1 Part B Mehl & Koudelka	Social 10-1 Part B
						Social 20-1 Part B

**Part A- Written    Part B- Multiple Choice**



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<h1>June 2022</h1> <p>Best of luck to all students as you write your Diploma and Final Exams.                      Congratulations to the Graduating Class of 2022!                      Have a safe and happy Summer.</p>						
			1 FLEX Day 2 Math/Science/Other	2 Drama Production	3 Day 1 Drama Production	4
5	6 Day 2	7 Day 1	8 FLEX Day 1 English/Social/Other	9 Gr 8 Parent Information Meeting 7:00 pm (For students transitioning to Gr 9)	10 Day 1	11
12	13 Day 2 <b>Diploma Exams</b> English 30-1 Part A 9:00am English 30-2 Part A 9:00am	14 Day 1 <b>Diploma Exams</b> Social 30-1 Part A 9:00am Social 30-2 Part A 9:00am	15 Day 2	16 Day 1	17 Day 2 <b>Diploma Exams</b> Math 30-1 9:00am Math 30-2 9:00am	18
19	20 Day 1 Last Day of Classes for Semester 2 <b>Diploma Exams</b> Eng 30-1 Part B 9:00am Eng 30-2 Part B 9:00am	21 Day 2 Exam Week National Indigenous Peoples Day Gr 8 Tour of Hilltop	22 Day 1 <b>Diploma Exams</b> Social 30-1 Part B 9:00am Social 30-2 Part B 9:00am	23 Day 2 <b>Diploma Exams</b> Biology 30 9:00am	24 Day 1 <b>Diploma Exams</b> Chemistry 30 9:00am	25
26	27 Day 2 <b>Diploma Exams</b> Physics 30 9:00am	28 Day 1 <b>Diploma Exams</b> Science 30 9:00am	29 Day 2 Last Day of Classes for all Students	30 Hilltop High School's 55 <sup>th</sup> Graduation Ceremony 1:00 pm Staff Planning and Development Day – No Classes	July 1 Canada Day	





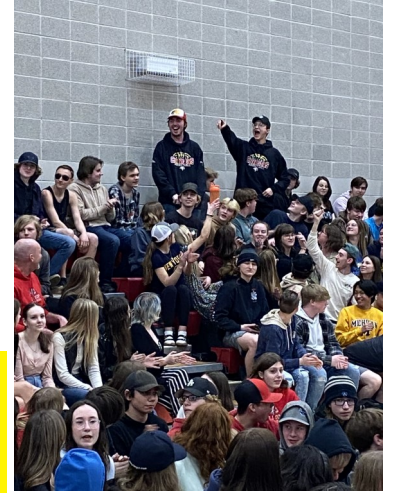
# GALLERY



Grad Council at the Spring Formal



2021-2022



We love assemblies!



Red Dress Day Luncheon



Photo students explore Edmonton



Thomas Pashko—Schulich Nominee



Building rockets in Ms. Mehls class



Science Microscope Lab



Izzy Wins!



ngpsTALK Contest Winners



Spirit of Youth Winners



Decades Day



The Great Bake Off



Chess Champs!



Grad Theme Week



Badminton



Red Dress Day

